



CALIFORNIA STATE ATHLETIC COMMISSION
 1424 HOWE AVENUE, SUITE 33, SACRAMENTO, CA 95825-3217 (916) 263-2195 FAX (916) 263-2197
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COMMISSION MEETING AGENDA

Thursday, August 14, 2003– 9:00 a.m. to 5:00 p.m. or until the finish of business at
 The Irvine City Hall
 One Civic Center Plaza, Irvine, CA 92606-5208
 (949) 724-6000

OPEN SESSION

Commission Action/Information

1. **CALL TO ORDER BY CHAIRMAN**
2. **APPROVAL OF JUNE 13, 2003 COMMISSION MEETING MINUTES - ACTION**
3. **SUMMARY OF CHAIRMAN ACTIVITIES SINCE LAST MEETING**
4. **SUMMARY OF EXECUTIVE OFFICER ACTIVITIES SINCE LAST MEETING**
5. **LICENSING APPROVALS – NEW APPLICATIONS**
 - 5.1 **LUPE ALCORTA – DBA - KO PRODUCTIONS**
PROFESSIONAL BOXING PROMOTER - ORIGINAL
 - 5.2 **FREDERICK LEWIS III – DBA - BIG TIME WORLD CHAMPIONSHIP BOXING**
PROFESSIONAL BOXING PROMOTER - ORIGINAL
 - 5.3 **LOUIS DIBELLA – DBA - DIBELLA ENTERTAINMENT, INC.**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
 - 5.4 **RONALD SMITH – DBA – RETURN OF THE MAC**
AMATEUR MARTIAL ARTS PROMOTER – ORIGINAL
 - 5.5 **RICHARD STEELE – DBA – RICHARD STEELE PROMOTIONS, INC.**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
 - 5.6 **HERIBERTO DIAZ – DBA – SEVENTH PROMOTIONS**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
 - 5.7 **RICK MELLO – DBA – UPFRONT & UNDISPUTED BOXING**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
 - 5.8 **GARY SHAW – DBA – GARY SHAW PRODUCTIONS, LLC**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
 - 5.9 **GARY SHAW – DBA – LION PROMOTIONS, LLC**
PROFESSIONAL BOXING PROMOTER – ORIGINAL
6. **PROFESSIONAL BOXERS' PENSION PLAN – BIENNIAL REPORT – INFORMATION / ACTION**
7. **APPEAL OF LICENSE REVOCATION – SUSPENSION - ACTION**
 - 7.1 **CLIFF COUSER – PROFESSIONAL BOXER – LICENSE REVOKED**
 - 7.2 **JOHN CLARK – PROFESSIONAL BOXER – LICENSE SUSPENDED**
 - 7.3 **JASON SCHLESSINGER – MANAGER – LICENSE SUSPENDED**

8. **ORDER TO SHOW CAUSE - ACTION**
 - 8.1 SAL BLANCO – DBA – TKO PROMOTIONS
PROFESSIONAL BOXING PROMOTER
9. **REGULATION HEARING – MIXED MARTIAL ARTS / KICKBOXING - ACTION**
10. **AMATEUR MARTIAL ARTS INFECTIOUS DISEASE TESTING / PROPOSED LEGISLATION – INFORMATION / ACTION**
11. **PROMOTER FINANCIAL STATEMENTS – INFORMATION - ACTION**
12. **COMMISSION RULES 217 & 218 – WRITTEN EXAMINATION AS CONDITION OF LICENSURE – MATCHMAKER / MANAGER / SECOND / TIMEKEEPER – INFORMATION / ACTION**
13. **TOUGHMAN EVENTS – INFORMATION / ACTION**
14. **PROFESSIONAL / AMATEUR BOXER / MARTIAL ARTS FIGHTER MEDICAL INSURANCE – ACTION**
15. **SUSPENSIONS – KNOCKOUT/ TECHNICAL KNOCKOUT / HARD FIGHT – INFORMATION / ACTION**
16. **SUNSET REVIEW – INFORMATION / ACTION**
17. **REFEREE EVALUATIONS UPDATE – INFORMATION / ACTION**
18. **REFEREES’ ASSOCIATION REPORT – INFORMATION / ACTION**
 - 18.1 STATISTICAL REPORT – MONTHLY ASSIGNMENTS
 - 18.2 BOUT APPROVAL – MARGINAL BOUTS – REFEREE DUTIES
 - 18.3 IMPROPRIETIES AND INADEQUATE ASSIGNMENTS REGARDING THE FOLLOWING REFEREE / JUDGES:
 - A) VINCE DELGADO
 - B) ANTHONY CREBS
 - 18.4 CODE OF ETHICS
19. **COMMITTEE REPORTS – INFORMATION / ACTION**
 - 19.1 ARBITRATION COMMITTEE REPORT
 - 19.2 PENSION PLAN REVIEW COMMITTEE REPORT
 - 19.3 MEDICAL AND SAFETY STANDARDS ADVISORY COMMITTEE REPORT
 - 19.3.1 RINGSIDE PHYSICIAN PAY
 - 19.4 OFFICIALS COMMITTEE REPORT
 - 19.5 AMATEUR BOXING COMMITTEE REPORT
20. **AGENDA ITEMS FOR FUTURE MEETINGS**
21. **COMMISSIONERS’ COMMENTS AND / OR RECOMMENDATIONS**
22. **PUBLIC COMMENT ON MATTERS NOT ON THE AGENDA**

For further information or hotel reservations please contact:
Jessica Finch at (916) 263-2195